

## **GCPPA COMPETITION RULES**

**Please follow carefully, Not doing so will prevent judging of entry.**

- 1. Photographs previously entered in a GCPPA competition are not eligible.**
- 2. No name of maker, title or awards may appear on the front of the photographs. May be taped over.**
- 3. Complete the entry form and attach to the top right back of each print.**
- 4. In the upper back left corner of each photograph, print name, address and phone # of the maker.**
- 5. All prints must be mounted permanently on 16X20 mount board making the combined thickness not more than 1/4 inch or less than 3/16 inch. Actual print size minimum is 80 sq. inches.**
- 6. Prints may not be framed, stretcher mounted, on masonite or under glass. No velcro on the back.**
- 7. Only three ( 3 ) entries per category allowed per entrant.**
- 8. No awards will be given for a category in which, in the opinion of the judges, fail to come up to a minimum score of 69.**
- 9. The point system used with scores for 0 -100 are as follows: Superior -100 to 95 ; Excellent - 94 to 90; Very Good - 89 to 85;  
Good - 84 to 80; Acceptable - 79 to 70; Unacceptable - 69 and below.**
- 10. All prints are to be turned in at the meeting site no later than 7pm. Judging will begin by 7:30.**
- 11. Only GCPPA members in good standing will be eligible for competition.**

### **CATEGORIES:**

- A. Wedding Portraits ( studio or location )**
- B. Wedding Candids ( taken day of wedding )**
- C. Portrait of a Man**
- D. Portrait of a Woman**
- E. Portrait of a Child**
- F. Portrait of a Group**

**G. Pictorial ( A story telling portrait of one in which props are a very important factor )**

**H. Commercial, Industrial, Architectural**

**I. Unclassified ( Any photograph that does not fit into any other category )**

**J. Black & White ( NO color of any kind )**

**If, in the opinion of the judges, a print was entered into the wrong category; they can, at their option, remove and not judge, or remove and judge in the category of their choice.**

**THE GCPPA CHAIRMAN OF THE COMPETITION HAS THE AUTHORITY TO DECIDE QUESTIONS NOT SPECIFICALLY COVERED BY THESE RULES AND ALL DECISIONS INTERPRETING THE RULES. COMPETITION CHAIRPERSON FOR 2000 IS WILLIE DAVIS AND CO-CHAIR IS DANIEL VAUGHN.**

Please fill out entry form and attach to the back of each print .

CATEGORY \_\_\_\_\_ PRINT# 1 2 3  
( circle one )  
TITLE OF PRINT \_\_\_\_\_  
OFFICAL USE ONLY:  
ENTRY # \_\_\_\_\_ SCORE \_\_\_\_\_ AWARD: \_\_\_\_\_

Please fill out entry form and attach to the back of each print .

CATEGORY \_\_\_\_\_ PRINT# 1 2 3  
( circle one )  
TITLE OF PRINT \_\_\_\_\_  
OFFICAL USE ONLY:  
ENTRY # \_\_\_\_\_ SCORE \_\_\_\_\_ AWARD: \_\_\_\_\_

Please fill out entry form and attach to the back of each print .

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TITLE OF PRINT \_\_\_\_\_  
OFFICAL USE ONLY:  
ENTRY # \_\_\_\_\_ SCORE \_\_\_\_\_ AWARD: \_\_\_\_\_

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TITLE OF PRINT \_\_\_\_\_  
OFFICAL USE ONLY:  
ENTRY # \_\_\_\_\_ SCORE \_\_\_\_\_ AWARD: \_\_\_\_\_

**(Please make copies if you plan to enter more than seven prints)**